

MAY 17 11 52 AM '76

Vol 1036 No 390

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that P & N Trailers, Inc.,

in consideration of One and No/100 ----- (\$1.00)----- Dollars
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Ruby M. Perkins and Plumer Perkins, their heirs and assigns:

All those certain pieces, parcels or lots of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot Nos. 13 and 14 as shown on a plat of the subdivision of Elizabeth Heights, plat being recorded in the RMC Office for Greenville County in Plat Book F, Page 298, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of McCrary Street, which iron pin is 462.0 feet from the southwest corner of the intersection of Briggs Avenue with McCrary Street and running thence along the southern side of McCrary Street, N. 76-00 W. 105 feet to an iron pin; thence S. 9-30 W. 190.0 feet to an iron pin; thence S. 85-34 E. 105 feet to an iron pin; thence N. 9-54 E. 171.2 feet to an iron pin on the southern side of McCrary Street, the point of beginning.

This being the same property conveyed to Grantor herein by Grantees herein by deed dated July 17, 1975, and recorded in the RMC Office for Greenville County, S. C., in Deed Book 1021 at Page 653.

As part of the consideration herein, the Grantees assume and agree to pay that certain mortgage in favor of Bankers Trust of South Carolina, N.A., having a principal balance due thereon of \$ 52,000.00.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of March 19 76 .

SIGNED, sealed and delivered in the presence of

P & N TRAILERS, INC. (SEAL)

Shirley A. Oglesby
Martha J. Tate

By Norman W. Kelly (SEAL)
President (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of March 19 76 .

Shirley A. Oglesby (SEAL)
Notary Public for South Carolina
My commission expires:

Martha J. Tate

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER NOT APPLICABLE - GRANTOR IS A CORPORATION

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina
My commission expires:

RECORDED this MAY 17 1976 day of 19 at 11:52 A. M. No. 20579

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